

# ISABELLA COUNTY PLANNING COMMISSION

January 14, 2016  
Room 225  
Isabella County Building  
7:00 p.m.

## AGENDA

1. Call to Order
2. Pledge of Allegiance
3. Approval of Agenda
4. **Election of Officers/Organizational Meeting**
  - a. *Election of Officers*
  - b. *Establish Meeting Day, Time, Place*
  - c. *Approve 2015 Meeting Calendar*
  - d. *Appoint committee members (ZBA and Parks Board)*
5. Minutes from the December 10, 2015 meeting
6. Liaison reports (ZBA, Parks & Rec., Board of Commissioners)
7. Township concerns
8. Public comment
9. **ZA #16-01 Section 5.06 Agricultural Districts - Footnotes B, C and D (Public Hearing)**
10. **ZA #16-02 Section 12.05 Communication Towers and Antennas – H 7 and 9 (Public Hearing)**
11. **ZA #16-03 Section 3.02 Accessory Buildings and Structures – A. 4 (Public Hearing)**
12. **Discussion regarding Accessory Structures 200 Sq. Ft. or less on Waterfront Lots**
13. Review and approval of 2015 Planning Commission Annual Report
14. Public comment
15. Staff comments
16. Planning Commissioner's comments
17. Adjournment

\*PUBLIC COMMENT: The Planning Commission welcomes input and comments from the public. When recognized by the Chairperson, please come forward to the table in front, sign in and state your name and address for the record before providing the Commission with your comment. Please limit your comment to 3 minutes. The Board will not engage in immediate discussion or deliberation of a comment. There could be questions for clarification. If warranted, the Chairperson may assign any topic or issues to a Commission Subcommittee and/or Staff for review and more information.

**2015  
PLANNING COMMISSION  
MEMBERS**

Kelly Bean                   CHAIR  
Jeremy Murphy           VICE-CHAIR  
Nancy White               SECRETARY  
  
Jim Horton  
Tim O'Neil  
Gordon Gilchrist  
Phillip Vogel  
Ann Silker  
Erin Strang

**MISSION**

To assure responsive, effective, and quality service; while promoting responsible positive growth, balancing the need for development, conservation, recreation, transportation, and protecting the environment; While promoting coordinated and effective planning practices within Isabella County.

**MASTER LAND USE PLAN VISION**

To create an atmosphere in which all communities can work toward mutually supportive objectives to create a livable setting offering the benefits of rural character, an agricultural economy, a pristine environment, coupled with social and economic opportunity, urban amenities, affordable housing, an adequate infrastructure, and managed growth.

**STAFF INFORMATION**

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**2015 MEETING SCHEDULE**

All meetings are scheduled for the 2<sup>nd</sup> Thursday of each month at 7:00 p.m. in Room 225 of the Isabella County Building unless otherwise posted.

January 8, 2015	July 9, 2015
February 12, 2015	August 13, 2015
March 12, 2015	September 10, 2015
April 9, 2015	October 8, 2015
May 14, 2015	November 12, 2015
June 11, 2015	December 10, 2015
	January 14, 2016

**COUNTY BOARD OF COMMISSIONERS**

**REPRESENTATIVE**

Jim Horton

**COUNTY ZONING BOARD OF APPEALS**

**REPRESENTATIVE**

Gordon Gilchrist

**COUNTY PARKS & RECREATION COMMISSION**

**REPRESENTATIVE**

Jeremy Murphy

\*\*\*Should anyone wishing to attend a meeting require any special accommodations due to a physical disability or limitation, please contact the Planner/Zoning Administrator at the number above in advance so that appropriate accommodations can be arranged.