

**ISABELLA COUNTY  
PLANNING COMMISSION  
MARCH 13, 2008**

Room 225  
Isabella County Building  
7:00 p.m.

**AGENDA**

1. Call to Order
2. Pledge of Allegiance
3. Approval of Agenda
4. Minutes from the February 14, 2008 meeting
5. Liaison reports (ZBA, Parks & Rec., Board of Commissioners)
6. Township concerns
7. Public comment
8. **Zoning Amendment #08-01:** The Planning Commission will conduct a public hearing on a proposed amendment to the Isabella County Zoning Ordinance to allow for and regulate the temporary use of accessory dwelling units for infirm or ailing family members.
9. **Zoning Amendment #08-02:** The Planning Commission will conduct a public hearing on a proposed amendment to the Isabella County Zoning Ordinance to define and regulate Crematories.
10. **Review of Denver Township Farmland Agreements**
11. **Review of Union Township Rezoning Requests**
12. **Subcommittee Appointments**
13. Staff comments
14. Planning Commissioner's comments
15. Adjournment

\*PUBLIC COMMENT: The Planning Commission welcomes input and comments from the public. When recognized by the Chairperson, please come forward to the table in front, sign in and state your name and address for the record before providing the Commission with your comment. Please limit your comment to 3 minutes. The Board will not engage in immediate discussion or deliberation of a comment. There could be questions for clarification. If warranted, the Chairperson may assign any topic or issues to a Commission Subcommittee and/or Staff for review and more information.

**2008  
PLANNING COMMISSION  
MEMBERS**

Bob Thompson           CHAIR  
Richard Recker         VICE-CHAIR  
Jerry Neyer             SECRETARY  
  
Christine Alwood  
Gale Willoughby  
John Benaske  
Vance Johnson  
Craig Schripsema  
Marilyn Fosburg  
Roger Trudell

**STAFF INFORMATION**

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**COUNTY BOARD OF COMMISSIONERS  
REPRESENTATIVES**

Christine Alwood  
Roger Trudell

**COUNTY ZONING BOARD OF APPEALS  
REPRESENTATIVE**

Craig Schripsema

**COUNTY PARKS & RECREATION COMMISSION  
REPRESENTATIVE**

Gale Willoughby

**MISSION**

To assure responsive, effective, and quality service; while promoting responsible positive growth, balancing the need for development, conservation, recreation, transportation, and protecting the environment; while promoting coordinated and effective planning practices within Isabella County.

**MASTER LAND USE PLAN VISION**

To create an atmosphere in which all communities can work toward mutually supportive objectives to create a livable setting offering the benefits of rural character, an agricultural economy, a pristine environment, coupled with social and economic opportunity, urban amenities, affordable housing, an adequate infrastructure, and managed growth.

**AD HOC COMMITTEES**

**2008 MEETING SCHEDULE**

All meetings are scheduled for the 2<sup>nd</sup> Thursday of each month at 7:00 p.m. in Room 225 of the Isabella County Building unless otherwise posted.

January 10, 2008	July 10, 2008
February 14, 2008	August 14, 2008
March 13, 2008	September 11, 2008
April 10, 2008	October 9, 2008
May 8, 2008	November 13, 2008
June 12, 2008	December 11, 2008
	January 8, 2009

\*\*\*Should anyone wishing to attend a meeting require any special accommodations due to a physical disability or limitation, please contact the Planner/Zoning Administrator at the number above in advance so that appropriate accommodations can be arranged.