

**ISABELLA COUNTY  
PLANNING COMMISSION  
May 10, 2007**

Room 225  
Isabella County Building  
7:00 p.m.

**AGENDA**

1. Call to Order
2. Pledge of Allegiance
3. Approval of Agenda
4. Minutes from the April 12, 2007 meeting
5. Public comment
6. Township concerns
7. Liaison reports (ZBA, Parks & Rec., Board of Commissioners)
8. **Special Use Permit #07-02:** The Commission will consider taking action on a Special Use Permit request submitted by Kurt Willoughby to establish a Rural Production and Processing Facility in accordance with Article XIX of the Isabella County Zoning Ordinance. The property is located at 2305 E. Coe Road in Section 28 of Lincoln Township. Parcel # 10-028-30-004-00
9. **Zoning Amendment #07-06:** The purpose of this hearing is to consider rezoning a piece of property from Commercial-Industrial (C-I) to General Commercial (C-1) as requested by Patrick & Tonya Parks. The property is a vacant 5 acre parcel located directly west of 5179 W. Weidman Road in Section 19 of Nottawa Township.
10. **Updated Master Land Use Plan:** The purpose of this hearing is to receive public comments on the proposed update of the Isabella County Master Land Use Plan.
11. **Review of Chippewa Township Rezoning Request**
12. **Review of Chippewa Township Zoning Ordinance text amendment**
13. **Review of Union Township Zoning Ordinance text amendment**

14. **Review of Isabella Township Farmland Agreement**
15. **Draft updated bylaws**
16. **Bylaw Review/Enforcement Mechanism Subcommittee update**
17. Public comment
18. Staff comments
19. Planning Commissioner's comments
20. Adjournment

\*PUBLIC COMMENT: The Planning Commission welcomes input and comments from the public. When recognized by the Chairperson, please come forward to the table in front, sign in and state your name and address for the record before providing the Commission with your comment. Please limit your comment to 3 minutes. The Board will not engage in immediate discussion or deliberation of a comment. There could be questions for clarification. If warranted, the Chairperson may assign any topic or issues to a Commission Subcommittee and/or Staff for review and more information.

**2007  
PLANNING COMMISSION  
MEMBERS**

Bob Thompson           CHAIR  
Gale Willoughby       VICE-CHAIR  
Jerry Neyer             SECRETARY  
Christine Alwood  
Richard Recker  
Dan Hess  
Vance Johnson  
Craig Schripsema  
Marilyn Fosburg

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COUNTY BOARD OF COMMISSIONERS  
REPRESENTATIVE  
Christine Alwood

COUNTY ZONING BOARD OF APPEALS  
REPRESENTATIVE  
Craig Schripsema

COUNTY PARKS & RECREATION COMMISSION  
REPRESENTATIVE  
Gale Willoughby

**MISSION**

To assure responsive, effective, and quality service; while promoting responsible positive growth, balancing the need for development, conservation, recreation, transportation, and protecting the environment; while promoting coordinated and effective planning practices within Isabella County.

**MASTER LAND USE PLAN VISION**

To create an atmosphere in which all communities can work toward mutually supportive objectives to create a livable setting offering the benefits of rural character, an agricultural economy, a pristine environment, coupled with social and economic opportunity, urban amenities, affordable housing, an adequate infrastructure, and managed growth.

**AD HOC COMMITTEES**

MASTER PLAN REVIEW & AGRICULTURAL PRESERVATION  
Neyer, Alwood, Thompson

BYLAW REVIEW & ENFORCEMENT MECHANISM  
Fosburg, Hess, Schripsema

PRIVATE ROADS/EASEMENTS & ZONING MAPS  
Willoughby, Vacant, Vacant

**2007 MEETING SCHEDULE**

All meetings are scheduled for the 2<sup>nd</sup> Thursday of each month at 7:00 p.m. in Room 225 of the Isabella County Building unless otherwise posted.

January 11, 2007	July 12, 2007
February 8, 2007	August 9, 2007
March 8, 2007	September 13, 2007
April 12, 2007	October 11, 2007
May 10, 2007	November 8, 2007
June 14, 2007	December 13, 2007

\*\*\*Should anyone wishing to attend a meeting require any special accommodations due to a physical disability or limitation, please contact the Planner/Zoning Administrator at the number above in advance so that appropriate accommodations can be arranged.