



ISABELLA COUNTY
ADMINISTRATION

APPLICATION FOR APPOINTMENT TO
BOARDS, COMMISSIONS, & AGENCIES
OF ISABELLA COUNTY

OCT 05 2014

RECEIVED

Name Roxanna A Dunevant Date 9-30-14

Address 3844 E Rosebush RD Rosebush mi 48878
Street City Zip

Email Address _____

Telephone: (989) 433-0095 () _____
Home Business

Occupation Retired Commissioner's District # 1

Please state, in order of preference, committees or commissions you are applying for:

1. COA
2. _____
3. _____
4. _____

Please state reason(s) for interest in above area(s): _____

To keep up to date on act. for + about
senior citizens

Background:

Education and/or training 12th gr + some collage

Previous civic or governmental involvement Rosebush Village Council
RMC Trustee

What skills, talents, and abilities will you bring to this position? good with people
supervisory - skills

Had my own Foster care for the elderly
for 12 years

Other information you feel would be valuable in the review of your application: _____

Please list **THREE** references who have knowledge of your work ethic, experience and ability and your resume. *(Please do not use currently elected county commissioners as references)*

☒ I am an incumbent; please use references currently on file.

Pre-confirmed Reference List

Name: _____

Occupation: _____

Address: _____

Telephone number: _____

Name: _____

Occupation: _____

Address: _____

Telephone number: _____

Name: _____

Occupation: _____

Address: _____

Telephone number: _____

Applications must be complete to be considered. Incomplete applications will be returned.

ISABELLA COUNTY COMMISSION PROCEDURES FOR FILLING BOARDS AND COMMISSIONS

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6. Applicants must reside in Isabella County.

Return applications to the County Administrator's Office, 200 N. Main, Mount Pleasant, MI 48858. Questions call (989)772-0911 Ext. 202.





APPLICATION FOR APPOINTMENT TO
BOARDS, COMMISSIONS, & AGENCIES
OF ISABELLA COUNTY

Name SHIRLEY M. DECKER Date 10-1-14
MAILING ADDRESS - P.O. BOX 177 MTPLEA-
Address 8270 E PICKARD ROAD MTP 48858 MI
Street City Zip
Email Address SMDDECKER@CHARTER.NET

Telephone: (773) 3028 ()
Home Business

Occupation RETIRED Commissioner's District # 3

Please state, in order of preference, committees or commissions you are applying for:

1. Building Authority
2. COA Advisory Board District 2
3. _____
4. _____

ISABELLA COUNTY
ADMINISTRATION

SEP 18 2014

RECEIVED

Please state reason(s) for interest in above area(s): I SERVE ON BOTH
OF THE ABOVE AND FEEL I CAN BE
OF HELP AND VALUE TO BOTH

Background:

Education and/or training MPHS - CMU

Previous civic or governmental involvement I AM SERVING ON THE
ABOVE TWO COMMITTEES AND ALSO THE HUMAN
RIGHTS COMMITTEE

What skills, talents, and abilities will you bring to this position? _____

Other information you feel would be valuable in the review of your application: _____

Please list THREE references who have knowledge of your work ethic, experience and ability and your resume. (Please do not use currently elected county commissioners as references)

☒ I am an incumbent; please use references currently on file.

Pre-confirmed Reference List

Name: _____

Occupation: _____

Address: _____

Telephone number: _____

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Occupation: _____

Address: _____

Telephone number: _____

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Occupation: _____

Address: _____

Telephone number: _____

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APPLICATION FOR APPOINTMENT TO
BOARDS, COMMISSIONS, & AGENCIES
OF ISABELLA COUNTY

Name John Dinse Date 12/3/14

Address 1206 E. High Mt. Pleasant 48858
Street City Zip

Email Address dinse1j@emich.edu

Telephone: (989) 772-8927 ()
Home Business

Occupation Retired Commissioner's District # 4

Please state, in order of preference, committees or commissions you are applying for:

1. Commission on Aging Advisory Board
2. _____
3. _____
4. _____

ISABELLA COUNTY
ADMINISTRATION

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Please state reason(s) for interest in above area(s): I am currently on
the COA Advisory Board. I would like to continue
applying what I have learned over several terms. I am
committed to the COA's vision and goals.

Background:

Education and/or training Ph.D. in Political Science

Previous civic or governmental involvement former Union Township Trustee, currently -
Member Isabella Co. Parks & Rec. Comm. Secretary of Area Diversity Group
president, Friends of the 1000 Park

What skills, talents, and abilities will you bring to this position?
Previous experience on COA Board, understand the Budgets &
Programs of COA. Have knowledge of public Policy issues
concerning older Adults.

Other information you feel would be valuable in the review of your application: _____

Please list THREE references who have knowledge of your work ethic, experience and ability and your resume. (Please do not use currently elected county commissioners as references)

☒ I am an incumbent; please use references currently on file.

Pre-confirmed Reference List

Name: _____

Occupation: _____

Address: _____

Telephone number: _____

Name: _____

Occupation: _____

Address: _____

Telephone number: _____

Name: _____

Occupation: _____

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**APPLICATION FOR APPOINTMENT TO
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OF ISABELLA COUNTY**

Name Craig Graveratte Date 11/24/2014

Address 4185 W Beal City Rd Weidman 48893
Street City Zip

Email Address cgraveratte@sagchip.org

Telephone: (989) 309-0977 (989) 775-4942
Home Business

Occupation At-Large Program Supervisor Commissioner's District # 1

Please state, in order of preference, committees or commissions you are applying for:

1. Material Recovery Facility Board At-Large
2. _____
3. _____
4. _____

Please state reason(s) for interest in above area(s): I have worked in the Environmental
And/or Recycling field for over 10 years.

Background:
Education and/or training Associates Degree in Business

Previous civic or governmental involvement served on the MRF Board for over 3 terms

What skills, talents, and abilities will you bring to this position? _____

Over 10 yrs of Recycling/Environmental Experience. Worked under EPA Grants for 6 yrs, 4 yrs working in Recycling

Other information you feel would be valuable in the review of your application: _____

Please list **THREE** references who have knowledge of your work ethic, experience and ability and your resume. *(Please do not use currently elected county commissioners as references)*

☐ I am an incumbent; please use references currently on file.

Pre-confirmed Reference List

Name: _____

Occupation: _____

Address: _____

Telephone number: _____

Name: _____

Occupation: _____

Address: _____

Telephone number: _____

Name: _____

Occupation: _____

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APPLICATION FOR APPOINTMENT TO
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OF ISABELLA COUNTY

Name Tom Riley Date 11-21-2014

Address 9470 S. Fordyce Rd Shepherd 48883
Street City Zip

Email Address tomandroseanna@gmail.com

Telephone: (989) 866 6225 (989) 506 2966
Home Business

Occupation Retired Commissioner's District # 3

Please state, in order of preference, committees or commissions you are applying for:

1. MRF Governing Board
2. _____
3. _____
4. _____

Please state reason(s) for interest in above area(s): would like to
be part of the MRF to get more co
residents involved in the recycling program
And make Isabella co a premier site.

Background:

Education and/or training same college

Previous civic or governmental involvement Boy Scouts, Little League
MRF Board, Isabella co ZBA (currently)

What skills, talents, and abilities will you bring to this position? Good listener
Good working with others,

Other information you feel would be valuable in the review of your application: _____

Please list **THREE** references who have knowledge of your work ethic, experience and ability and your resume. (Please do not use currently elected county commissioners as references)

☐ I am an incumbent; please use references currently on file.

Pre-confirmed Reference List

Name: Robert Wheeler
Occupation: Senior Vice President Mercantile Bank
Address: 1005 York Dr MT Pleasant
Telephone number: H. 772 3081 W. 317 4303

Name: Dave Brant
Occupation: Owner Residential & Commercial Contractors
Address: 1400 W. Winif Rd MT Pleasant
Telephone number: H. 806 6323 W. 773 5084

Name: Manica Richer
Occupation: Dental Hygienist
Address: 7756 E. Pickard Rd MT Pleasant
Telephone number: H. 779 9563

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APPLICATION FOR APPOINTMENT TO
BOARDS, COMMISSIONS, & AGENCIES
OF ISABELLA COUNTY

Name Kenneth J Schaeffer Date 9/16/14
Address 552 S. Whiteville MT PLEASANT 48858
Street City Zip
Email Address KENBON@STARPOINT.ORG

Telephone: (989) 773 9738 (989) 560 4222
Home Business-cell

Occupation Retired Commissioner's District # _____

Please state, in order of preference, committees or commissions you are applying for:

1. BOARD of Public works
2. BOARD of Recycling
3. _____
4. _____

Please state reason(s) for interest in above area(s): To serve
IN THE COMMUNITY

ISABELLA COUNTY
ADMINISTRATION

SEP 17 2014

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Background:

Education and/or training MA + 24

Previous civic or governmental involvement UNION TWP PLANNING
COMMISSION, MT SUPERVISOR PAST CH. Recycling Board
MEMBER OF BPW
What skills, talents, and abilities will you bring to this position? PAST EXP.
AND HISTORY of COMMUNITY

Other information you feel would be valuable in the review of your application: _____

Please list **THREE** references who have knowledge of your work ethic, experience and ability and your resume. *(Please do not use currently elected county commissioners as references)*

☐ I am an incumbent; please use references currently on file.

Pre-confirmed Reference List

Name: _____

Occupation: _____

Address: _____

Telephone number: _____

Name: _____

Occupation: _____

Address: _____

Telephone number: _____

Name: _____

Occupation: _____

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APPLICATION FOR APPOINTMENT TO
BOARDS, COMMISSIONS, & AGENCIES
OF ISABELLA COUNTY

Name Jeremy Murphy Date 12/3/2014

Address 1019 S. Anna Street MT. Pleasant MI
Street City Zip

Email Address jeremy.j.murphy@gmail.com

Telephone: 989 205-5777 989 317-4650
Home Business

Occupation Executive Director, Habitat for Humanity of Isabella County Commissioner's District # 6

Please state, in order of preference, committees or commissions you are applying for:

1. Isabella County Transportation Commission
2. Board of Public Works
3. _____
4. _____

ISABELLA COUNTY
ADMINISTRATION

DEC 03 2014

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Please state reason(s) for interest in above area(s): As a lifelong resident of
Isabella County, I would enjoy helping serve my community in any way
possible. The above committee's reflect both my interests and areas
that I have had experience in my background.

Background: BSBA Accounting/MIS CMU
Education and/or training

Previous civic or governmental involvement Isabella County Planning Commission, Past President Lions Club, etc.

What skills, talents, and abilities will you bring to this position? _____

I would bring a broad knowledge of Isabella County. I have served on several Boards, and have business and non-profit backgrounds.

Other information you feel would be valuable in the review of your application: _____

Please list THREE references who have knowledge of your work ethic, experience and ability and your resume. (Please do not use currently elected county commissioners as references)

☐ I am an incumbent; please use references currently on file.

Pre-confirmed Reference List

Name: Belinda Laughlin
Occupation: Organizational Management
Address: 1013 S. Anna Street
Telephone number: (989)774-3769

Name: Tony Kullick
Occupation: Retired/Mt. Pleasant City Commissioner
Address: 409 S. Fancher, Mt. Pleasant, MI
Telephone number: (989)289-7098

Name: Dave Youngstrom
Occupation: CPA
Address: Yeo & Yeo CPA's Davenport Street, Saginaw, MI
Telephone number: (989)793-9830

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APPLICATION FOR APPOINTMENT TO
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OF ISABELLA COUNTY

Name Kenneth J Schaeffer Date 9/15/14
Address 552 S. Whiteville MT PLEASANT 48858
Street City Zip
Email Address KENBAN@STARPOINT.ORG

Telephone: (989) 773 9738 (989) 560 4222
Home Business-cell
Occupation Retired Commissioner's District #

Please state, in order of preference, committees or commissions you are applying for:

1. BOARD of Public works
2. BOARD of Recycling
3.
4.

Please state reason(s) for interest in above area(s): To serve
IN the community

ISABELLA COUNTY
ADMINISTRATION

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RECEIVED

Background:

Education and/or training MA + 24

Previous civic or governmental involvement UNION TWP PLANNING
COMMISSION, MT SUPERVISOR PAST CH Recycling Board
MEMBER OF BPW
What skills, talents, and abilities will you bring to this position? PAST EXP.
AND HISTORY of COMMUNITY

Other information you feel would be valuable in the review of your application: _____

Please list THREE references who have knowledge of your work ethic, experience and ability and your resume. (Please do not use currently elected county commissioners as references)

☐ I am an incumbent; please use references currently on file.

Pre-confirmed Reference List

Name: _____

Occupation: _____

Address: _____

Telephone number: _____

Name: _____

Occupation: _____

Address: _____

Telephone number: _____

Name: _____

Occupation: _____

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**APPLICATION FOR APPOINTMENT TO
BOARDS, COMMISSIONS, & AGENCIES
OF ISABELLA COUNTY**

Name Bruce E. Rohrer Date 9-16-14

Address 6465 S Leaton Rd Shepherd 48883
Street City Zip

Email Address brohrerpe@gmail.com

Telephone: (989) 330 2150 (989) 330 2150
Home Business

Occupation Engineering Consultant Commissioner's District # 3

Please state, in order of preference, committees or commissions you are applying for:

1. Construction Board of Appeals
2. _____
3. _____
4. _____

Please state reason(s) for interest in above area(s): Interested in serving
the public interest and individual interests in resolving
areas of dispute regarding construction

Background:

Education and/or training ms degree, Registered Engineer

Previous civic or governmental involvement current Board member

What skills, talents, and abilities will you bring to this position? Civil engineer

Other information you feel would be valuable in the review of your application: _____

Please list **THREE** references who have knowledge of your work ethic, experience and ability and your resume. *(Please do not use currently elected county commissioners as references)*

☒ I am an incumbent; please use references currently on file.

Pre-confirmed Reference List

Name: _____

Occupation: _____

Address: _____

Telephone number: _____

Name: _____

Occupation: _____

Address: _____

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Name: _____

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APPLICATION FOR APPOINTMENT TO
BOARDS, COMMISSIONS, & AGENCIES
OF ISABELLA COUNTY

Name Terrel Kowinski Date 9/15/14

Address 1250 N Winona N.E. Pleasant 48858
Street City Zip

Email Address Terrel Kowinski Const. com

Telephone: (289) 238-2620 (289) 273-2906
Home Business

Occupation Contractor Commissioner's District #

Please state, in order of preference, committees or commissions you are applying for:

1. Construction Bd of Appeals
2.
3.
4.

Please state reason(s) for interest in above area(s): 28 yrs in
Business

ISABELLA COUNTY
ADMINISTRATION

SEP 18 2014

RECEIVED

Background:

Education and/or training High School

Previous civic or governmental involvement on file

What skills, talents, and abilities will you bring to this position? on file
28 yrs in Business

Other information you feel would be valuable in the review of your application: _____

Please list **THREE** references who have knowledge of your work ethic, experience and ability and your resume. *(Please do not use currently elected county commissioners as references)*

☒ I am an incumbent; please use references currently on file.

Pre-confirmed Reference List

Name: _____

Occupation: _____

Address: _____

Telephone number: _____

Name: _____

Occupation: _____

Address: _____

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**APPLICATION FOR APPOINTMENT TO
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OF ISABELLA COUNTY**

Name Richard Jakubiec **Date** 9-23-14

Address 1658 E River Rd mt Pleasant MI
Street City Zip

Email Address ryakubiec@IsabellaCounty.org

Telephone: (989) 330-2960 (989) 772-0911 x248
Home Business

Occupation DRAN Comm **Commissioner's District #** 4

Please state, in order of preference, committees or commissions you are applying for:

1. Construction Board of Appeals
2. _____
3. _____
4. _____

Please state reason(s) for interest in above area(s): civic duty

Background:

Education and/or training B.S. cmu, Master Electrician, former inspector

Previous civic or governmental involvement yes

What skills, talents, and abilities will you bring to this position? understanding of government process; building codes

Other information you feel would be valuable in the review of your application: _____

Please list THREE references who have knowledge of your work ethic, experience and ability and your resume. (Please do not use currently elected county commissioners as references)

☒ I am an incumbent; please use references currently on file.

Pre-confirmed Reference List

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Occupation: _____

Address: _____

Telephone number: _____

Name: _____

Occupation: _____

Address: _____

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APPLICATION FOR APPOINTMENT TO
BOARDS, COMMISSIONS, & AGENCIES
OF ISABELLA COUNTY

Name Robert Meyers Date 12-01-14

Address 4572 E. Valley Rd. Mt Pleasant 48858
Street City Zip

Email Address _____

Telephone: (989) 773-4564 (989) 560-2118
Home Business

Occupation Plumber Commissioner's District # _____

Please state, in order of preference, committees or commissions you are applying for:

1. Construction Board of Appeals - Plumbing
2. _____
3. _____
4. _____

Please state reason(s) for interest in above area(s): _____

Trade interest, community service

Background:

Education and/or training High School, twelve grades

Previous civic or governmental involvement over twenty years
in this position

What skills, talents, and abilities will you bring to this position? _____

over forty years trade experience
from small business owner, thirty years

Other information you feel would be valuable in the review of your application: _____

State of Michigan:
Plumbing & Mechanical Contractor (Licenses)
Master Plumbing License

Please list THREE references who have knowledge of your work ethic, experience and ability and your resume. (Please do not use currently elected county commissioners as references)

☒ I am an incumbent; please use references currently on file.

Pre-confirmed Reference List

Name: _____

Occupation: _____

Address: _____

Telephone number: _____

Name: _____

Occupation: _____

Address: _____

Telephone number: _____

Name: _____

Occupation: _____

Address: _____

Telephone number: _____

Applications must be complete to be considered. Incomplete applications will be returned.

ISABELLA COUNTY COMMISSION PROCEDURES FOR FILLING BOARDS AND COMMISSIONS

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6. Applicants must reside in Isabella County.

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**APPLICATION FOR APPOINTMENT TO
BOARDS, COMMISSIONS, & AGENCIES
OF ISABELLA COUNTY**

Name Ronald James McDonald Date September 16, 2014

Address 2612 South Winn Road Mt. Pleasant, MI 48858
Street City Zip

Email Address ron50mcdonald@yahoo.com

Telephone: (989) 772-2891 (989) 506-8939
Home Business Cell

Occupation Enumerator, driver Commissioner's District #

Please state, in order of preference, committees or commissions you are applying for:

1. Parks & Recreation Board - reappointment
2.
3.
4.

Please state reason(s) for interest in above area(s): Make the Parks
the best for Isabella County citizens.

Background:

Education and/or training Associate degree MSU, Ag tech. program,
Owner/operator of Dairy Farm 35+ years.

Previous civic or governmental involvement

Zoning commission, President of DHA, MSU extension
advisory board, 3 yrs. Parks Board, Planning Commission.

What skills, talents, and abilities will you bring to this position?

Knowledge of area & needs of community; enjoy camping,
boating.

Other information you feel would be valuable in the review of your application: _____
Enjoyed 1st term and hope to continue to help
shape the future of County Parks. _____

Please list **THREE** references who have knowledge of your work ethic, experience and ability and your resume. (Please do not use currently elected county commissioners as references)

☒ I am an incumbent; please use references currently on file.

Pre-confirmed Reference List

Name: _____
Occupation: _____
Address: _____
Telephone number: _____

Name: _____
Occupation: _____
Address: _____
Telephone number: _____

Name: _____
Occupation: _____
Address: _____
Telephone number: _____

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APPLICATION FOR APPOINTMENT TO
BOARDS, COMMISSIONS, & AGENCIES
OF ISABELLA COUNTY

Name Randy H. Vassold Date 11-6-14

Address 9716 E Blanchard Rd. Shepherd 48883
Street City Zip

Email Address r.vassold@powellfab.com

Telephone: (989) 289-8710 (989) 681-2158
Home Business

Occupation Supervisor Commissioner's District # 3

Please state, in order of preference, committees or commissions you are applying for:

1. Parks & Rec. board Commission (Crenshaw)
2. _____
3. _____
4. _____

Please state reason(s) for interest in above area(s): Always been involved
in parks and camping there.

Background:

Education and/or training 12th

Previous civic or governmental involvement None

What skills, talents, and abilities will you bring to this position? 12 yrs experience
being on the board and camped there for 20 yrs.
All kinds of outdoor sports.

Other information you feel would be valuable in the review of your application: _____

Please list THREE references who have knowledge of your work ethic, experience and ability and your resume. (Please do not use currently elected county commissioners as references)

☐ I am an incumbent; please use references currently on file.

Pre-confirmed Reference List

Name: Sue Ann Kopmeyer
Occupation: Isabella parks Director
Address: Blanchard
Telephone number: 561-2114

Name: Richard Conklin
Occupation: (Retired) previous Supervisor
Address: 130 W. Summit ST Breckenridge
Telephone number: 989-842-5421

Name: Steve Naither
Occupation: Neighbor and Camper
Address: 9400 E. Blanchard Rd Shepherd
Telephone number: 989-944-0452

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ISABELLA COUNTY COMMISSION PROCEDURES FOR FILLING BOARDS AND COMMISSIONS

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**APPLICATION FOR APPOINTMENT TO
BOARDS, COMMISSIONS, & AGENCIES
OF ISABELLA COUNTY**

Name Tim O'Neil Date 12/1/2014

Address 407 S. Kinney Mount Pleasant 48858
Street City Zip

Email Address oneil1tm@cmich.edu

Telephone: (989) 775-3273 ()
Home Business

Occupation Professor Commissioner's District # 5

Please state, in order of preference, committees or commissions you are applying for:

1. Planning Commission
2. _____
3. _____
4. _____

ISABELLA COUNTY
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Please state reason(s) for interest in above area(s): _____

Please See Attached Sheet

Background:
Education and/or training Ph. D. in History

Previous civic or governmental involvement Please See Attached Sheet

What skills, talents, and abilities will you bring to this position? _____

Please See Attached Sheet

Other information you feel would be valuable in the review of your application: _____

Please See Attached Sheet

Please list THREE references who have knowledge of your work ethic, experience and ability and your resume. (Please do not use currently elected county commissioners as references)

☐ I am an incumbent; please use references currently on file.

Pre-confirmed Reference List

Name: Steve Martineau

Occupation: Attorney

Address: 500 Kane St., Mount Pleasant, MI 48858

Telephone number: (989) 773-9961

Name: Tim Hall

Occupation: Associate Dean, College of Humanities and Social and Behavioral Sciences, CMU

Address: 1870 Beech Ave, Mount Pleasant, MI 48858

Telephone number: (989) 774-3341

Name: Mitch Hall

Occupation: Chair, Department of History, CMU

Address: 1560 Bruder Rd., Mount Pleasant, MI 48858

Telephone number: (989) 774-7814

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ISABELLA COUNTY COMMISSION PROCEDURES FOR FILLING BOARDS AND COMMISSIONS

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Attached Sheet to Tim O'Neil's Application to the Planning Commission

Please state reason(s) for interest in above area(s):

I have a long held academic interest in Michigan's economic development, with a particular focus on the development of Michigan agricultural. There are many reasons why I am proud to call Isabella County my home, but at the top of that list is the rural and small town nature of the county; or, as stated in the Master Land Use Plan: "...a livable setting offering the benefits of rural character, an agricultural economy, and a pristine environment, coupled with social and economic opportunity [and] urban amenities." I would like to contribute to preserving the rural and small town character of Isabella County, while understanding that managed growth is essential to that preservation. If appointed to the Planning Commission, I would seek to balance individual property rights with the public good.

Previous civic or governmental involvement

I assisted Father Edwin Frederick in the early days of his "Father Fred Foundation" in Traverse City, Michigan. The foundation's mission is "to simply help the helpless, the homeless, and the distressed in the Traverse City area." I have given talks on Michigan history to civic groups and public audiences, ranging from ethnic organizations to the Boy Scouts. In addition, I have given television and radio interviews. I served as an unpaid consultant for the U.S. National Park Service, Keweenaw National Historic Park.

What skills, talents, and abilities will you bring to this position?

I have well developed analytical and research skills and express myself well in both written and verbal communication. I have spent twenty plus years researching, analyzing and writing on Michigan's economic development. During my career, I have served on dozens of committees and have learned the importance of working with other committee members to reach a consensus and when that is not possible, the importance of maintaining a good working relationship with my fellow committee members.

Timothy M. O'Neil

Central Michigan University
Department of History
Mount Pleasant, Michigan 48859
Tel. (989) 774-3374
E mail: oneil1tm@mail.cmich.edu

407 S. Kinney Ave.
Mount Pleasant, Michigan 48858
Tel. (989) 775-3273
E mail: oneil1tm@mail.cmich.edu

Education

Ph.D. in History, Wayne State University, Detroit, Michigan, 1999
M.A. in History, Western Michigan University, Kalamazoo, Michigan, 1989
B.A. in History & Political Science, Northern Michigan University, Marquette, Michigan, 1986

Academic Appointments

2008- Associate Professor, Central Michigan University
2003-2008 Assistant Professor, Central Michigan University
2000-2005 Book Review Editor, *Michigan Historical Review*
1998-2003 Visiting Assistant Professor, Central Michigan University
1996-1998 Adjunct Professor, Oakland University, Rochester, Michigan
1991-1998 Instructor, Wayne State University, Detroit, Michigan
1993 Instructor, Henry Ford Community College, Dearborn, Michigan

Publications

(A list of publications and presentations at academic conferences is available upon request)

External Grants

2005-2006	\$121, 418.00	With three partners, U.S. Department of Education, American History Project, Central Michigan University
2004-2005	\$ 15,000.00	With four partners, Michigan Humanities Council, Strengthening Michigan Communities Grant: "An Interior Ellis Island: Ethnic Diversity and the Peopling of Michigan's Copper Country," Michigan Technological University
2003-2006	\$186,140.00	With two partners, Michigan Department of Education, American History Project, Central Michigan University
2001	\$ 600.00	Research Travel Grant, Copper County Archives, Michigan Technological University

Awards, Honors and Fellowships

2009	Roger McHugh Award, Editors <i>New Hibernia Review</i> /University College, Dublin
2003-2004	Excellence in Teaching Award, Central Michigan University
1994	Alfred H. Kelly Research Award, Department of History, Wayne State University
1991	Excellence in Teaching Award, Graduate School, Wayne State University
1993-1994	Dissertation Fellowship, Graduate School, Wayne State University
1993-1994	Graduate/Professional Scholarship, Graduate School, Wayne State University
1990-1993	Graduate Teaching Assistantship, Department of History, Wayne State University
1990-1991	Excellence in Teaching Award, Graduate School, Wayne State University
1990-1991	Graduate/Professional Scholarship, Graduate School, Wayne State University

Professional Activities

Referee:

University of Michigan Press
 Midwest Association of Graduate Schools, Outstanding Master's Thesis Award
Peace and Change: A Journal of Peace Research
The Michigan Academician
Michigan Historical Review

Consulting:

U.S. National Park Service, Keweenaw National Historic Park, 2007-2008

Professional Presentations:

"Grist for Mill: the Rise and Decline of Michigan's Wheat Production, 1850-1930," Central Michigan University, October 2014.

"If you cannot Count, you cannot be an Historian: Quantitative History Methodology and the Development of Social History," Phi Alpha Theta, Central Michigan University, April 2014.

"The IRA, the Comintern and the Anti-Annuities Campaign in Ireland, 1927-1932," Department of History's Faculty Colloquium, Central Michigan University, March 2000.

Teaching

(A list of courses and seminars taught, and membership on M.A. thesis committees, Ph.D. qualifying examination committees and Ph.D. dissertation committees is available upon request)

Department and University Service

2014-2015 Ad Hoc Committee on Online Education, Department of History
 2010-2015 Personnel Committee, Department of History
 2013 Search Committee, Associate Dean for CHSBS, Provost's Office
 2010-2012 Excellence in Teaching Committee, CHSBS
 2009-2010 Graduate Studies Committee, Department of History
 2008-2009 Personnel Committee, Department of History
 2009 Promotion and Tenure Committee, CHSBS
 2009 International Graduate Historical Studies Conference, Prize Committee, Department of History
 2007-2008 Excellence in Teaching Committee, CHSBS
 2004-2007 General Education Subcommittee
 2004-2006 College Curriculum Committee, CHSBS
 2004-2008 Graduate Studies Committee, Department of History
 2004-2005 Excellence in Teaching Committee, CHSBS
 2003-2004 Curriculum Committee, Department of History
 2000-2003 Graduate Studies Committee, Department of History
 2000-2001 Museum Studies Council, CHSBS representative
 1998-2000 Curriculum Committee, Department of History

Media Appearances:

Interviewed on the "Today with Pat Kenny," a current affairs magazine program airing on RTÉ (Raidió Teilifís Éireann/ *Radio [and] Television of Ireland*), discussing the election of President Obama, November 2008

Interviewed for Evening News on WLUC-TV (local NBC affiliate), Marquette, Michigan, discussing ethnic diversity and the peopling of Michigan's Upper Peninsula, July 2006

Community Presentations:

Keynote Address for a one day symposium, "An Interior Ellis Island: Ethnic Diversity and the Peopling of Michigan's Copper Country, Michigan Technological University, July, 2006.

"From Co. Cork to Calumet, Irish Miners and Transatlantic Migration," United Irish Society of Detroit, November, 2004

"Michigan's History and Geography," Mount Pleasant Boy Scout Day Camp, July, 2003.

"Patrick H. O'Brien: Ethnicity, Class and Law," Keweenaw National Historic Park Speakers Series, hosted by the Houghton County Circuit Court, August, 2001.



**APPLICATION FOR APPOINTMENT TO
BOARDS, COMMISSIONS, & AGENCIES
OF ISABELLA COUNTY**

Name Nancy J. White Date 11/24/2014

Address 321 Cedar Dr. Mt. Pleasant 48858
Street City Zip

Email Address nancy.white@cmich.edu

Telephone: (989) 775-8257 (989) 774-1842
Home Business

Occupation Professor Commissioner's District # 2

Please state, in order of preference, committees or commissions you are applying for:

1. Planning Commission
2. Building Authority
3. Transportation Commission
4. _____

Please state reason(s) for interest in above area(s): I am a professor at
Central Michigan University and my research area has
been construction law and real estate law. I have an
interest in areas related to these subjects.

Background:
Education and/or training J.D. Law, BS Criminal Justice, professor

Previous civic or governmental involvement Isabella County Sesquicentennial Committee

What skills, talents, and abilities will you bring to this position? _____

Good writing skills, detail oriented, dependable.

ISABELLA COUNTY
ADMINISTRATION

NOV 26 2014

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Other information you feel would be valuable in the review of your application: _____

Area of teaching and research is construction and real estate law.

Please list **THREE** references who have knowledge of your work ethic, experience and ability and your resume. *(Please do not use currently elected county commissioners as references)*

☐ I am an incumbent; please use references currently on file.

Pre-confirmed Reference List

Name: James Felton

Occupation: Department chair

Address: Central Michigan University, Department of Finance and Law, Sloan 332

Telephone number: 989-774-3269

Name: John Mitchell

Occupation: Professor

Address: Central Michigan University, Department of Finance and Law, Sloan 328

Telephone number: 989-774-3651

Name: Adam Epstein

Occupation: Professor

Address: Central Michigan University, Department of Finance and Law, Sloan 339

Telephone number: 989-774-4428

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Email



NANCY J. WHITE, J.D

Associate Professor, Central Michigan University, Department of Finance and Law

Office: 989/774-1842, Home: 989/775-8257

e-mail: nancy.white@cmich.edu

EDUCATION

Juris Doctorate 1982, Loyola Law School, Los Angeles, California

Certificate in International Jurisprudence, McGeorge School of Law, Sacramento, California (course work done in Salzburg, Austria), 1981

Bachelor of Science-Criminal Justice, 1976, California State University, Long Beach

Zertifikat Deutsch als Fremdsprache (Certificate of German as a foreign language) 1989

EMPLOYMENT HISTORY

FULL PROFESSOR (present rank)

2000 – present

Central Michigan University, Mt. Pleasant, MI. 48858

Department of Finance and Law

College professor teaching undergraduate business law courses: Legal Environment of Business, Real Estate Law, Construction Law, Native American Justice through the Law, Alternative Dispute Resolution, Introduction to Business (non-law course). Developed Legal Environment of Business course for web delivery. Supervisor: Dr. James Felton, Department Head.

LAW CLERK – SABBATICAL LEAVE SPRING 2008

Federal Court of Claims, Washington D.C.

Chief Judge Damich

AWARDS

2010 – Tri-State Academy of Legal Studies in Business, Bloomington, IN, Master Teacher Award.

1999-2000 MONTAGUE - CENTER FOR TEACHING EXCELLENCE SCHOLAR for the College of Architecture. Each academic college annually selects one tenure-track developing faculty member for the designation. This person, who has shown ability and interest in the teaching of undergraduates, receives a \$5,000 grant to research and develop innovative teaching techniques with outcomes made available to other faculty through the Center for Teaching excellence.

Nominated Fall 2003 for the Central Michigan University Faculty Center for Academic Excellence, Excellence in Teaching Award.

BOOKS

Construction Law for Managers, Architects, and Engineers, Thompson (2008)

Principles and Practices of Construction Law, Prentice Hall (2002).

REFEREED PUBLICATIONS

WHO IS LIABLE FOR EMPLOYEE WITHHOLDING AND SOCIAL SECURITY (FICA) TAXES?, McDermott, Michael J. and White, Nancy J. and Galante, Joseph J., (April 16, 2013). *ALSB Journal Of Employment and Labor Law*, Summer 2013. Available at SSRN: [HTTP://SSRN.COM/ABSTRACT=2306636](http://ssrn.com/abstract=2306636)

DOES IT PAY TO GO TO LAW SCHOOLS BASED ON RANKINGS?, Boasson, Vigdis and White, Nancy J., (February 13, 2013). *Interdisciplinary Journal of Economics and Business Law*, Volume 4, 2013 . Available at SSRN: [HTTP://SSRN.COM/ABSTRACT=2297514](http://ssrn.com/abstract=2297514)

MeShawboose, Ruby and White, N.J., *Native American Cemeteries of Central Michigan*, Student Research and Creative Endeavors Exhibit, CMU, April 2007. Poster presentation.

Allen, A., and White, N.J., *The Makah of Washington and Modern Whale Hunting*. Student Research and Creative Endeavors Exhibit, CMU, April 2006. Poster presentation.

Morell, G., and White, N.J., *The Fight for Recognition*, Student Research and Creative Endeavors Exhibit, CMU, April 2006. Poster presentation.

Miller, R.J., and White, N.J., *Native American Gaming*, Student Research and Creative Endeavors Exhibit, CMU, April 2006. Poster presentation.

Other information you feel would be valuable in the review of your application: _____

Please list **THREE** references who have knowledge of your work ethic, experience and ability and your resume. (Please do not use currently elected county commissioners as references)

☒ I am an incumbent; please use references currently on file.

Pre-confirmed Reference List

Name: _____

Occupation: _____

Address: _____

Telephone number: _____

Name: _____

Occupation: _____

Address: _____

Telephone number: _____

Name: _____

Occupation: _____

Address: _____

Telephone number: _____

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